Joseph SIMAS est né en 1958. Il est l'auteur de trois livres : Entire Days (Burning Deck, Providence, 1985), Sets (TELS, Tokyo, 1986), The Longer Sentiments of Middle (inédit en livre). Il publie dans de nombreuses revues, dont : Temblor, ACTS, Tyuonyi, In-Plano, Action Poétique, Po&sie.... Il édite la revue Moving Letters. Il vit et travaille à Paris depuis plusieurs années.

Joseph Guglielmi lira des traductions en français. Joseph Simas lira en anglais.

JOSEPH SIMAS

Lecture
Mercredi 11 Mars 1987
à 19 h 15
dans l'auditorium du musée

Entrée libre

BULLETIN A. R. C. LITTÉRATURE

PRESENTE PAR EMMANUEL HOCQUARD

au Musée d'Art Moderne de la Ville de Paris 11, avenue du Président Wilson - 75116 Paris

dixième année

Nº 174

Joseph SIMAS

from ORIENTATION

In spite of the blanket example of light an idea of guilt in which our skill can only fell in one long swoop. The idea of north drawn from the bottom up, the series of free-standing lines of a will in tandem. Together ideas are made and attract the shift of footfall down forbidden streets. We enact the pace of streets, the temperature of light, the dust in the air. Errant ones, such as subjects displaced, following pictures in that path of light stops.

Finding directions is the central event of our being here. No other manner than to follow that line out, carry on. Each to its own, a place in its comforts, leads to wanders no less than singular crochets pick up and stop, change color, pull another thread through. I want to think of a picture as a stop in time, the moment of such a light freeze, an ice cube in water. Meaning floats. We wander in search of it.

olive percher we lost in the lunar surface near the tired sun. sons in

your youth

beware that indifferent lake toward compliance. wet and sincere son.

thought is bogus if really caught, but away, time, embodied acolyte as

stuck, a rising breeze.

as meat up to a mistress lost in spool. ghost in the lull of rime

right, and down, era of light reel left objects to a dot works. weigh sight urban after times it masks her dour shoes.

thrall skim through a book, a convoy skips verse sages, wise awning got

only the heard continuous, of the law of this, o that's invent fine with northerly keel of hoods, the coverts, social babble won

harass alder tree

past suppliants. anoint research or ornate person, for neck in impeccable histories

of dress abroad the

other, sole alibi copy the truth backward,

brood, fawn your wheel on,

be cad, refrain from sun go rather

than

the fork in the road.

An accident could take us anywhere, at any time, out of the confined circle. We sit and bloat in the angles on this, a planned humor. The smug satisfaction of controlled discourse fakes its way up around the borders of pain. In the long term, we are bound to find a way and clumsily thrash at such deviation our minds protest. Even here, I want to say something as straightforward as an arrow, something to pierce your lovely heart. But the puppets of history confine my lines to various tactics the literature suggests. Yet if I take on some particular esthetic angle, it is not to beautify, nor to startle and shock, rather to throw my body around in a world of half-formed truths, lies and chance. I want to say something that rings as clear as a bell. This order should be as all the world is natural.

I want to scare you into believing I do not know which way to turn . I will point you in the direction of north, but there is no north where there is no death.

> The eye sees nothing in silence The desert eye in this single point On the horizon the chorus eye of assent